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## **BIB DATA SHEET**

## **CONFIRMATION NO. 6873**

| SERIAL NUM  | MBER FILING O   |        | r 371(c) CLASS |     | CLASS            | GROUP ART UNIT    |                                       | ATTORNEY DOCKET |                    |  |
|---|---|--------|----------------|-----|------------------|-------------------|---------------------------------------|-----------------|--------------------|--|
| 10/583,808 06/22/   |   | _      |                | 361 | 2819             |                   | NL03 1474 US1                         |                 |                    |  |
|   |   | RUL    | .E             |     |                  |                   |                                       |                 |                    |  |
| APPLICANTS Rohini Krishnan, Eindhoven, NETHERLANDS; Rinze Ida Mechtildis Peter Meijer, Eindhoven, NETHERLANDS;  ** CONTINUING DATA ************************  This application is a 371 of PCT/IB04/52710 12/08/2004  ** FOREIGN APPLICATIONS ************************************ |   |        |                |     |                  |                   |                                       |                 |                    |  |
| 01/29/20  |   | Yes No | <u> </u>       |     | 07475.00         | 0115570           |                                       | •               | INDEDENDENT        |  |
| Foreign Priority claimed  Yes No  35 USC 119(a-d) conditions met Yes No  Met after Allowance  |   |        |                |     | STATE OR COUNTRY | SHEETS<br>DRAWING | TOT<br>CLAI                           |                 | INDEPENDENT CLAIMS |  |
|   | DYLAN C<br>Examiner's   |        | Initials       |     | NETHERLANDS      | 10                | 12                                    | 2               | 2                  |  |
| ADDRESS   |   |        |                |     |                  |                   |                                       |                 |                    |  |
| NXP, B.V. NXP INTELLECTUAL PROPERTY DEPARTMENT M/S41-SJ 1109 MCKAY DRIVE SAN JOSE, CA 95131 UNITED STATES   |   |        |                |     |                  |                   |                                       |                 |                    |  |
| TITLE   |   |        |                |     |                  |                   |                                       |                 |                    |  |
| Load-aware circuit arrangement  |   |        |                |     |                  |                   |                                       |                 |                    |  |
|   | FEES: Authority has been given in Paper  No to charge/credit DEPOSIT ACCOUNT  No for following: |        |                |     |                  | □ AII             | ☐ All Fees                            |                 |                    |  |
|   |   |        |                |     |                  | □ 1.1             | ☐ 1.16 Fees (Filing)                  |                 |                    |  |
| FILING FEE<br>RECEIVED  |   |        |                |     |                  | NT 1.1            | ☐ 1.17 Fees (Processing Ext. of time) |                 |                    |  |
| 900   |   |        |                |     |                  | <u> </u>          | ☐ 1.18 Fees (Issue)                   |                 |                    |  |
|   |   |        |                |     |                  | ☐ Oth             | Other                                 |                 |                    |  |
|   |   |        |                |     |                  | ☐ Cre             | ☐ Credit                              |                 |                    |  |
|   |   |        |                |     |                  |                   |                                       |                 |                    |  |